CHILD AND ADULT CARE FOOD PROGRAM PUBLIC MEDIA RELEASE - FISCAL YEAR 2022

Child and Adult Care Food Program (CACFP) sponsors are required to send a public release announcing the availability of meals to a media outlet in the institution's service area. Sponsors are not required to incur an expense for the purpose of publication and will not be out of compliance of regulations if the media outlet decides not to publish the supplied media release.

This media release is to be used by all center-based institutions and must contain the information below. Institutions are to complete the form prior to sending the release to a local media outlet of choice. Sponsors must keep a copy of the release on file with the names of the media outlets who received it and submit the release to the state agency as part of its annual CACFP application.

Media Release sent to:Batesville Daily Guard Date:9/15/202	1
The North Central Arkansas Development Council, Incanounces sponsorship of the USDA-funders of the institution's participating sites: Sulphur Rock Head Start/Early Head Start 406 Main 72579, Batesville Head Start 1900 Lyon St. Batesville, AR 72501, Batesville Early Head Start 625 Stand Cave City Head Start 217 School Rd. Cave City AR, 72521	St. Sulphur Rock AR,
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Persons with disabilities who require alternative means of communication for program information (e.g. B. American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8 information may be made available in languages other than English.	Individuals who are deaf, hard
To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint For http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program This institution is an equal opportunity provider.	to USDA and provide in the 9992. Submit your completed Civil Rights, 1400

The following Income Eligibility Guidelines for free and reduced price meals are effective July 1, 2020 through June 30, 2021

HOUSEHOLD SIZE	FREE - 130%			REDUCED – 185%		
	ANNUAL	MONTHLY	WEEKLY	ANNUAL	MONTHLY	WEEKLY
1	\$16,744	\$1,396	\$322	\$23,828	\$1,986	\$459
. 2	22,646	1,888	436	32,227	2,686	620
3	28,548	2,379	6549	40,626	3,386	782
4	34,450	2,871	663	49,025	4,086	943
5	40,352	3,363	776	57,424	4,786	1,105
6	46,254	3,855	890	65,823	5,486	1,266
7	52,156	4,347	1,003	74,222	6,186	1,428
8	58,058	4,839	1,117	82,621	6,886	1,589
For each add'l family member add	+5,902	+492	+114	+8,399	+700	+162